

third, he begged us on behalf of all his Nation not to go farther, on account of the great dangers to which we Exposed ourselves.

I replied that I Feared not death, and that I regarded no happiness as greater than that of losing my life for the glory of Him who has made all. This is what these poor people cannot Understand.

The Council was followed by a great feast, Consisting of four dishes, which had to be partaken of in accordance with all their fashions. The first course was a great wooden platter full of sagamité,—that is to say, meal of indian corn boiled in water, and seasoned with fat. The Master of Ceremonies filled a Spoon with sagamité three or 4 times, and put it to my mouth As if I were a little Child. He did The same to Monsieur Jollyet. As a second course, he caused a second platter to be brought, on which were three fish. He took some pieces of them, removed the bones therefrom, and, after blowing upon them to cool Them, he put them in our mouths As one would give food to a bird. For the third course, they brought a large dog, that had just been killed; but, when they learned that we did not eat this meat, they removed it from before us. Finally, the 4th course was a piece of wild ox, The fattest morsels of which were placed in our mouths.

After this feast, we had to go to visit the whole village, which Consists of fully 300 Cabins. While we walked through the Streets, an orator Continually harangued to oblige all the people to come to see us without Annoying us. Everywhere we were presented with Belts, garters, and other articles made of the hair of bears and cattle, dyed red, Yellow, and gray. These are all the rarities they possess.